

## Sons of The American Legion Detachment of Iowa 2026 Membership Report as of June 30, 2026

| District            | S<br>Q<br>N | All<br>Time<br>High | Last<br>Year<br>Totals | New        | Renew        | Pending   | Total        | Goal         | Pct. of<br>Goal | Pct. of<br>Renewal | G<br>o<br>g<br>s<br>e<br>s | E<br>R<br>F | T<br>L<br>W<br>a<br>e<br>s<br>t<br>k | One Year<br>Ago | Behind<br>Last<br>Year |
|---------------------|-------------|---------------------|------------------------|------------|--------------|-----------|--------------|--------------|-----------------|--------------------|----------------------------|-------------|--------------------------------------|-----------------|------------------------|
| Second              | 19          | 948                 | 726                    | 149        | 657          | 0         | 806          | 799          | 100.88%         | 90.50%             | 0                          | 2           | 1                                    | 716             | 90                     |
| Fourth              | 13          | 717                 | 593                    | 47         | 552          | 0         | 599          | 632          | 94.78%          | 93.09%             | 0                          | 1           | 2                                    | 590             | 9                      |
| First               | 22          | 1,228               | 882                    | 108        | 778          | 2         | 888          | 964          | 92.12%          | 88.21%             | 1                          | 0           | 3                                    | 878             | 10                     |
| Seventh             | 15          | 504                 | 345                    | 37         | 269          | 29        | 335          | 367          | 91.28%          | 77.97%             | 0                          | 0           | 9                                    | 331             | 4                      |
| Fifth               | 17          | 832                 | 634                    | 67         | 533          | 0         | 600          | 663          | 90.50%          | 84.07%             | 0                          | 0           | 4                                    | 608             | (8)                    |
| Sixth               | 16          | 659                 | 403                    | 63         | 347          | 0         | 410          | 461          | 88.94%          | 86.10%             | 2                          | -1          | 5                                    | 402             | 8                      |
| Third               | 20          | 714                 | 543                    | 51         | 476          | 0         | 527          | 601          | 87.69%          | 87.66%             | 1                          | 0           | 6                                    | 530             | (3)                    |
| Eighth              | 19          | 890                 | 651                    | 79         | 562          | 1         | 642          | 740          | 86.76%          | 86.33%             | 1                          | 0           | 7                                    | 651             | (9)                    |
| Ninth               | 19          | 589                 | 371                    | 42         | 351          | 0         | 393          | 471          | 83.44%          | 94.61%             | 3                          | 1           | 8                                    | 371             | 22                     |
| Detachment Squadron | 1           |                     |                        | 0          | 1            | 0         | 1            |              |                 |                    |                            |             |                                      | 1               |                        |
|                     | <b>160</b>  | <b>7,081</b>        | <b>5,149</b>           | <b>643</b> | <b>4,526</b> | <b>32</b> | <b>5,201</b> | <b>5,698</b> | <b>91.28%</b>   | <b>87.90%</b>      | <b>8</b>                   | <b>3</b>    |                                      | <b>5,078</b>    | <b>123</b>             |

N = New Squadrons 2025-2026

1

0 w/membership

75% - 79%

9

6

C = Charter Only Squadrons

12

80% - 89%

19

24

90% - 99%

37

44

100% +

51

35

|                     |       |        |                              |
|---------------------|-------|--------|------------------------------|
| National Goal:      | 5,238 | 99.29% | Percentage of National goal. |
| Current Membership: | 5,201 |        | Need 105% by July 29, 2026.  |
| Needed:             | 37    |        |                              |

|                        |       |        |                                    |
|------------------------|-------|--------|------------------------------------|
| 105% of National Goal: | 5,500 | 94.56% | Percentage of National 105% goal,  |
| Current Membership:    | 5,201 |        | needed by July 1 for Triple Nickle |
| Needed:                | 299   |        | Award.                             |