

## Sons of The American Legion Detachment of Iowa 2027 Membership Report as of October 22, 2026

| District            | S<br>Q<br>N | All<br>Time<br>High | Last<br>Year<br>Totals | New        | Renew        | Pending    | Total        | Goal         | Pct. of<br>Goal | Pct. of<br>Renewal | G<br>o<br>a<br>l<br>s<br>e<br>s | E<br>R<br>F<br>R | L<br>W<br>a<br>s<br>e<br>t<br>k | One Year<br>Ago | Behind<br>Last<br>Year |
|---------------------|-------------|---------------------|------------------------|------------|--------------|------------|--------------|--------------|-----------------|--------------------|---------------------------------|------------------|---------------------------------|-----------------|------------------------|
| Ninth               | 19          | 619                 | 393                    | 33         | 237          | 12         | 282          | 489          | 57.67%          | 60.31%             | 5                               | 0                | 1                               | 245             | 37                     |
| Eighth              | 19          | 907                 | 657                    | 44         | 270          | 1          | 315          | 719          | 43.81%          | 41.10%             | 5                               | 0                | 2                               | 344             | (29)                   |
| First               | 22          | 1,255               | 888                    | 23         | 249          | 118        | 390          | 938          | 41.58%          | 28.04%             | 5                               | -2               | 7                               | 491             | (101)                  |
| Fourth              | 13          | 738                 | 600                    | 13         | 161          | 72         | 246          | 641          | 38.38%          | 26.83%             | 5                               | 2                | 3                               | 232             | 14                     |
| Sixth               | 17          | 670                 | 410                    | 18         | 142          | 21         | 181          | 487          | 37.17%          | 34.63%             | 5                               | 0                | 5                               | 146             | 35                     |
| Seventh             | 15          | 512                 | 340                    | 21         | 113          | 1          | 135          | 367          | 36.78%          | 33.24%             | 6                               | 0                | 4                               | 101             | 34                     |
| Third               | 21          | 735                 | 528                    | 13         | 159          | 30         | 202          | 600          | 33.67%          | 30.11%             | 9                               | -1               | 8                               | 329             | (127)                  |
| Second              | 19          | 1,018               | 813                    | 35         | 229          | 25         | 289          | 878          | 32.92%          | 28.17%             | 8                               | 0                | 6                               | 331             | (42)                   |
| Fifth               | 17          | 833                 | 605                    | 8          | 90           | 23         | 121          | 651          | 18.59%          | 14.88%             | 4                               | 0                | 9                               | 198             | (77)                   |
| Detachment Squadron |             |                     | 1                      |            |              |            | -            |              |                 |                    |                                 |                  |                                 |                 |                        |
|                     | <b>162</b>  | <b>7,287</b>        | <b>5,235</b>           | <b>208</b> | <b>1,650</b> | <b>303</b> | <b>2,161</b> | <b>5,770</b> | <b>37.45%</b>   | <b>31.52%</b>      | <b>47</b>                       | <b>-1</b>        |                                 | <b>2,417</b>    | <b>(256)</b>           |

N = New Squadrons 2026-2027

0

0 w/membership

C = Charter Only Squadrons

13

75% - 79%

4

4

80% - 89%

9

6

90% - 99%

8

4

100% +

8

7

|                        |       |        |                                    |
|------------------------|-------|--------|------------------------------------|
| National Goal:         | 5,283 | 40.90% | Percentage of National goal.       |
| Current Membership:    | 2,161 |        | Need 45% by November 12, 2026.     |
| Needed:                | 3,122 |        |                                    |
| 105% of National Goal: | 5,547 | 38.96% | Percentage of National 105% goal,  |
| Current Membership:    | 2,161 |        | needed by July 1 for Triple Nickle |
| Needed:                | 3,386 |        | Award.                             |