

**UNIT HISTORY FORM
AMERICAN LEGION AUXILIARY
2007-2008**

**Mail to by April 30:
Please fill our both sides of form.**

**AMERICAN LEGION AUXILIARY HEADQUARTERS
720 Lyon Street, Des Moines, IA 50309-5417**

UNIT NAME _____ UNIT NUMBER _____
TOWN/CITY _____ COUNTY _____ DISTRICT _____

UNIT OFFICERS:

| | |
|-------------------------------|--|
| President _____ | Children and Youth _____ |
| Vice-President _____ | Community Service _____ |
| Vice-President _____ | Constitution & Bylaws _____ |
| Secretary _____ | Education _____ |
| Corresponding Secretary _____ | Girls State _____ |
| Treasurer _____ | Juniors _____ |
| Historian _____ | Junior Unit President _____ |
| Chaplain _____ | Legislation _____ |
| Board Member _____ | Membership _____ |
| Board Member _____ | National Security _____ |
| Board member _____ | Past President's Parley/Cavalcade of Memories _____ |

STANDING COMMITTEE CHAIRMEN:

| | |
|-------------------------|---|
| Americanism/Music _____ | Poppy _____ |
| | Veterans Affairs and Rehabilitation _____ |

Please fill in the second page of this form!

Name and title of any member belonging to Unit who is a Past Department President, Past Department Officer, or Past District President.

| NAME | TITLE |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Using the Calendar of Monthly Activities, write a narrative report of your Unit's activities, describing the most outstanding Unit Achievement under any single one of our activities. Use an 8 1/2 x 11 sheet of paper and attach to this History report.

1. Did your Unit prepare a Unit History Book? YES _____ NO _____
2. Did your Unit prepare a Unit Scrapbook? YES _____ NO _____
3. Did your Junior Auxiliary prepare a Junior Unit History Book? YES _____ NO _____
4. Did your Junior Auxiliary prepare a Junior Unit Scrapbook? YES _____ NO _____
5. Did or will your Unit submit a Book for Judging for the District and or Department
YES _____ NO _____
6. Number of items submitted to District Historian? _____
7. Number of items submitted to Department Historian? _____
8. Specify any special project carried out by your Unit. (Please use an additional page and attach to this report.)

These reports are two pages in the book of Unit Histories, which is bound each year into a large volume for permanent record in the Department office. Failure to return this form makes the record incomplete. We appreciate your cooperation.

Signature of Unit President

Signature of Unit Secretary

Signature of Unit Historian

Address _____